Reformation 500

Hebrews 10:11-14 // 29 October 2017

**The History of Indulgences**

* The Roman Catholic church says indulgences are how to avoid \_\_\_\_\_\_\_\_\_\_\_\_\_\_ for sin
* Justified by books in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Historically, offerings with indulgences paid for construction \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* In 1517, indulgences were sold in Germany by a Dominican friar named Johann \_\_\_\_\_\_\_\_\_\_\_\_

**The Conflict of Indulgences**

* Tetzel’s abuses drew criticism from \_\_\_\_\_\_\_\_\_\_\_
* Luther wanted to have an academic \_\_\_\_\_\_\_\_\_\_\_
* Posted his “95 Theses” on the church \_\_\_\_\_\_\_\_\_\_
* \_\_\_\_\_\_\_\_\_\_\_\_ came to debate
* \_\_\_\_\_\_\_\_\_\_\_ published the theses, spread around Germany in months
* Rome tried to \_\_\_\_\_\_\_\_\_\_\_\_\_ Luther

**The Truth about Indulgences**

* Our works would never \_\_\_\_\_\_\_\_\_\_

*Romans 9:16, 31-32; Galatians 2:16; Hebrews 6:1-2*

* Our works would never be \_\_\_\_\_\_\_\_\_\_\_

*Isaiah 64:6; Psalm 49:7-8; Acts 13:39; Hebrews 10:1-2*

* Jesus’ work is \_\_\_\_\_\_\_\_\_\_\_\_

*John 19:30, 17:4; Ephesians 1:7; 2 Corinthians 5:18*

* Jesus’ work is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Ephesians 2:8-9; Colossians 2:10; Hebrews 10:19-23*

**The Good News of Indulgences**

* The good news: we are not saved by \_\_\_\_\_\_\_\_\_\_

*Romans 3:20; Philippians*

* We are saved …
  + By \_\_\_\_\_\_\_\_\_\_\_\_\_

*Ephesians 2:8-9; Titus 3:4-5*

* + Through \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Romans 1:17, 3:28, 4:5, 5:1, 10:4, 11:6*

* + In \_\_\_\_\_\_\_\_\_\_\_\_\_\_

*John 1:29; 1 Peter 2:24; Acts 4:12*

* + For God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Isaiah 43:6-7; Ephesians 1:4-6; Psalm 25:11; Habakkuk 2:14*

**God’s Word for Us Today**

Since Jesus has done everything necessary to save us, our job is to trust him instead of trying to earn our own salvation.